



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

SERIAL NUMBER 09/488,297	FILING DATE 01/20/2000 RULE -	CLASS 705	GROUP ART UNIT 2768	ATTORNEY DOCKET NO. PRA 2 0001
------------------------------------	---	---------------------	-------------------------------	--

APPLICANTS
 Michael A. Keresman III, Kirtland Hills, OH ;
 Ravishankar Bhagavatula, Beachwood, OH ;
 Chandra Balasubramanian, Mentor-on-the-Lake, OH ;
 Francis M. Sherwin, Cleveland Heights, OH ;

**** CONTINUING DATA *******
 THIS APPLN CLAIMS BENEFIT OF 60/157,304 10/01/1999

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
**** 03/30/2000**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY OH	SHEETS DRAWING 10	TOTAL CLAIMS 35	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature: <i>Stanley S. Snapp</i> Initials: <i>SS</i>				

ADDRESS
 John P Cornely
 Fay Sharpe Fagan Minnich & McKee LLP
 Seventh Floor
 1100 Superior Avenue
 Cleveland ,OH 44114-2518

TITLE
 Secure and efficient payment processing system

FILING FEE RECEIVED 584	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---